

A Publication of News and Events

CELEBRATING SIX YEARS OF CONTINUOUS MONTHLY PUBLICATION

Current & Back Issues Available in Color at www.trappemd.net

I think of a hero as someone who understands the degree of responsibility that comes with his freedom. Bob Dylan



Election Results

Congratulations to newly elected Town Council members Robert Croswell, Richard Dorbin and Rosalee Potter. They will join the remaining Council members, Norm Fegel and Walter Chase.

NEWS FROM TOWN HALL

Town Meetings and Planning Commission Meetings are open to the public. Citizens are encouraged to attend to be informed and give input. Meeting agendas are posted outside Town Hall every Friday, and items are added as requested (which can be as late as Wednesday morning) and re-posted with each change. An early agenda is posted on the Town website, but may not always include the latest

changes. Stop by the Town Hall on Wednesday evenings and learn first-hand about the many happenings in our town. For more information, call the Town Clerk at 410.476.3170.

- **Town Meetings are held the first Wednesday of every month at 7:30 pm**
- **Planning Commission Meetings are held on the 3rd Wed of each month at 7:30 pm**
- **Public Hearings, Public Workshops, Special Appeals Hearings, etc. are scheduled as needed, and are often held prior to the regular meetings shown above**

ORDINANCE #1-2009: General Fund Budget and Enterprise Fund Budget Following a Budget Workshop on April 21 and Public Hearing on May 6, the Town Council approved Ordinance #1-2009, which covers the 2009-2010 General Fund and Enterprise Fund (waste water treatment plan) Budgets. Neither budget calls for tax increase; tax rates would remain unchanged at .30 per \$100 of real property and .54 per \$100 of business personal property. Walter Chase recommended expanding the line item for the TCPS 1:1 Laptop Donation (which has been \$5,000 for the past three years) to include other community donations, thus allowing for the possibility that Talbot County will be fully funding the 1:1 program. A final payment was made on an old loan in the Enterprise fund, which will reduce the interest expense in the Enterprise Fund by \$5000.

Response to MDE Re: Application for Stimulus Funds The Town Council, with the counsel of the Town Attorney, prepared a letter to the Maryland Department of the Environment (MDE) withdrawing the Town's request for Stimulus Funds to be applied to the construction of the Lakeside treatment plant. The council agreed that it would not accept MDE's offer of loans in place of grants for their request on new construction, but that, if offered, it would consider a combination of 75% grant / 25% loan funding as a possible funding source for upgrading the current pumping stations. Interest payments on loan funds would be offset by reduced maintenance costs on existing equipment.

Cheryl Lewis Appointed to Newsletter Committee Outgoing Town Commissioner Cheryl Lewis was officially appointed to the Town Newsletter Committee. For the past six years, Lewis has worked on preparing and publishing the monthly newsletter as part of her duties as commissioner. Now that her term of office has expired, she will continue to help with the newsletter via the Newsletter Committee.

Trappe Little League Defibrillator Request Dr. Katherine Ball made a presentation to the Town Council, requesting funding toward the purchase of an automated external defibrillator (AED) for use by Trappe Little League during possible

The Index is a publication of the Trappe Town Council. We welcome contributions and short articles that are of general interest to the community. Events reported in The Index do not necessarily reflect the endorsement of the Town Commissioners. The Commissioners reserve the right to edit or reject any item submitted. Articles and photographs published in The Index are protected under U.S. Copyright Law and cannot be reproduced without express written permission.



emergency cardiac episodes. The Little League has the chance to purchase the equipment through Talbot County Emergency Medical Services (EMS) at a discounted price of \$1,300. EMS would provide training for Little League coaches. The battery lasts for two years and maintenance costs would be approximately \$200/year. The Trappe Fire Dept. and Police Chief George currently each have one AED available. However, since these units go out on call, they are not always available in town, so having an additional unit would be beneficial to the community as a whole. The Town Council approved funding of \$1,300 from the Parks & Recreation Budget for the purchase of an AED to be used for five months of the year at Home Run Baker Park during the Spring and Fall baseball seasons and seven months of year available to the community located at the fire house.

Trappe Comprehensive Plan The Planning Commission forwarded a draft of the updated comprehensive plan to the Town Council for review and future approval. Copies of the plan are available on CD for \$2.00 at the Town Office.

Presentation to Outgoing Commissioners Cheryl Lewis and Danny Adams have reached term limits. They will have the opportunity to run for office again in a future election.



FROM THE TOWN CLERK

Town Office Hours: Mon, Tue, Thur & Fri.: 8 am to 4:00 pm Wed: 8 am to 12:30 pm

Thanks to everyone who supported our Pit Beef Sale last month. We now have a start to purchase fabric for street banners to be painted by local artists and hung during Trappe-tober. Special thanks to Sue Schulze, Yvonne Bartolomeo, Brenda Handleman and Shirley Quidas for their help.



CALLING ALL FOOD VENDORS, CRAFT VENDORS, COMMUNITY GROUPS & VOLUNTEERS

Come join the fun as we plan & prepare for this year's . . .

Trappe-toberFEST ~ Saturday, October 17, 2009 10am-4pm

Planning committees have been formed and **VOLUNTEERS ARE NEEDED** to help before and during the event. No experience is necessary and any amount of time and talent is appreciated! Student volunteers may earn service learning hours. Anyone who can volunteer to help with this fun event may contact Town Planner Jennifer Shull at 410.476.3170 or jennifer@trappemd.net.

All are welcome!

The next Trappe-toberFEST Planning Meeting will be held Wednesday, June 17 at 6:30pm at the Town Hall.

POLICE CHIEF'S CORNER



As a reminder, the Trappe Police Department is participating in the 2009 Maryland Law Enforcement Challenge, including the Smooth Operator aggressive driving campaign. This is a regional initiative for law enforcement which will include agencies throughout Maryland, DC, and neighboring states.

The Smooth Operator aggressive driving campaign will be conducted in four enforcement waves, with the first one scheduled for May 31 - June 6. Aggressive driving is defined as two or more of the following behaviors: failure to yield right of way; failure to obey traffic control signal; failure to keep right of center; following too closely; improper passing; exceeding the speed limit; failure to obey a stop sign; failure to stop for school bus; driving too fast for conditions; and improper lane change. Traffic enforcement is done every day, not just during the special enforcement periods. Traffic safety is public safety.

If you should see or suspect illegal drug activity, please obtain as much information as possible, without exposing yourself, and report this information to me or the Talbot County Narcotics Task Force at 410-820-8940. If you have any information about plans for underage alcohol/drug parties, or about actual disturbances/parties as they occur, please call me or the Talbot County "Report-A-Party" Tip Line at 410-820-4003. All calls to either the Task Force, Party Tip Line, or myself are confidential.

The Trappe Police Department wants to congratulate William "Ed" Mullikin, for his 37 years of service to the citizens of Trappe and Talbot County. Ed is retiring as Director of the Talbot County Emergency Management Agency (TCEMA - which includes the 9-1-1 Center) on June 12th. The Trappe Police Department could not operate without the services provided by the excellent employees of TCEMA.

For Police services, except an emergency, please call the 24 hour dispatch number at 410-476-5005.

In an EMERGENCY, ALWAYS CALL 9-1-1.

As always, if anyone has any questions, concerns or suggestions, please give me a call at 410-476-5117. For confidential information, call me direct at 410-829-0613. *George Ball—Chief of Police*



**9th Annual
TRAPPE
FAMILY
FUN DAYS**

June 24th through June 27th
6-10 pm Nightly

Old Ball Park on Main Street (next to Episcopal Church)

Games, Great Food, Lots of Fun Rides!

BRACELET NIGHT—RIDE ALL NIGHT FOR ONE PRICE
on Wednesday, June 24th and Thursday, June 25th

Friday, June 26th at 7:00 pm Little Miss Trappe Contest
Saturday, June 27th, parade at 6:00 pm, Miss Trappe Contest at 8:00 pm,
followed by Mr/Miss Contest, Trophies, Silent Auction closes at 9:00 pm,
Raffle Drawings at 10:00 pm

All proceeds benefit the Trappe Volunteer Fire Company.

TRAPPE FIRE COMPANY NEWS



ALL PROCEEDS BENEFIT THE
TRAPPE VOLUNTEER FIRE COMPANY

WEDNESDAY & THURSDAY:

June 24 & 25 Bracelet Night
(ride all night for one price)

FRIDAY: June 26 at 7:00 PM Little Miss Trappe Contest

SATURDAY: June 27 Parade at 6:00 PM,

Miss Trappe Contest at 8:00 PM

Followed by Mr/Miss Contest & Trophies

Silent Auction closes at 9:00PM ~ Raffle Drawings at 10:00PM.

Needed this year:

*Cakes for the Cake Booth on Wed, Thurs, Fri, and Sat
Items/services for the Silent Auction (call Lou 410 476-3882)*

Raffle Tickets Available for Purchase

Money Raffle: 1st prize \$500, 2nd prize \$300, 3rd prize \$200
Tickets \$1.00 each 6 for \$5.00

Quilt Raffle: Donated by Seven Sisters Quilt Guild

Tickets for quilt \$1.00 each 6 for \$5.00

*(Tickets are available at the Town Office or can be purchased
from a member of the Fire Department)*

This year, due to County cut backs, this fundraising event is more important than ever to your local Volunteer Fire Company. We are installing a much needed generator and replacing a deteriorating set of steps at the fire house. Your attendance at this event is very much appreciated.

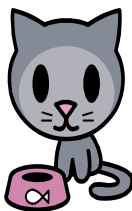
Anyone who can help at the event, please call Dee McDermott at 410.476.3150.

For more information, contact Lou Diefenderfer at 410.476.3882.

Morgan's Sitting Service Children & Animals

Schools out! Want to go shopping alone?
Want a night out? Help around the house?

- *Red Cross Babysitter Certified
- *CPR & First Aid Certified
- *Volunteering with Pets On Wheels & Canine Training Solutions
- *Dog walking
- *3 years babysitting experience
- Responsible, mature, punctual and reliable



References and rates upon request
Phone 410-829-8707.

BUSINESS COMMUNITY UPDATES

Mitchum's Market & Café Announces New Summer Hours:

Now open Monday-Saturday until 6:30pm and Sundays 11:30am-3:30pm.

At the Steakhouse . . . crab cakes are back on the menu and Chef Chris is offering soft shells as one of our specials. If you haven't experienced Sunday Prime Rib Night for \$18.00 (includes a side) you are missing out!

SCHOOL NEWS

June 1: Senior Exams, EHS

June 2, 6pm: EHS Senior Sermon,
St. Mark's UMC, Easton

June 2, 7pm: Choral Concert, EMS

June 4: GRADUATION, EHS

June 6: SAT Testing, EHS

June 12: TCPS, LAST DAY OF
SCHOOL



Talbot County Free Library, Easton Branch

Annual "Good Neighbor Day" Sunday, June 7 1-4pm

Live music, picnic food, door prizes, games, cake walk, live animals, huge book sale, and much, much more—all of it fabulous, free, and fun!



June 2009

Summer is a promissory note signed in June, its long days spent and gone before you know it, and due to be repaid next January. Hal Borland




Sun	Mon	Tue	Wed	Thu	Fri	Sat
Environmental Concern 2009 Native Plant Sale & Open House - June 12th 9 am–6 pm Wetland Learning Center St Michaels						
<div>CHURCH SERVICES</div> <div>Emmanuel Wesleyan Sunday School 9 am</div> <div>Service 10:30 am</div> <div>Fellowship 5:15 pm</div> <div>Eve Service 6 pm</div> <div>Scott's UMC Sunday Service 9 am</div> <div>St Paul's Holy Eucharist 9 am</div> <div>Trappe UMC Sunday School 9:45 am</div> <div>Service 11 am</div> <div>Faith Chapel Service 8:45 am</div>	1	2	3 Trappe Town Council Mtg 7:30 pm	4 EHS Graduation!	5 	6 Strawberry Festival TUMC TVFC Siren Test CASH BINGO TVFD 7pm Food Pantry at Scott's UM Church
	8	9	10	11	12 School Ends Free Dinner at Scott's UMC 5:30	13 Trappe UMC 8-11am Country Church Breakfast & Martha's Closet CASH BINGO TVFD 7pm Scott's UMC Chx BBQ
	15	16	17 Trappe Planning Mtg 7:30 pm	18	19 <i>Juneteenth</i>	20  LIONS BBQ CASH BINGO TVFD 7 PM
	21 Father's Day	22 	23	24 9TH ANNUAL TRAPPE FAMILY FUN DAYS 6-10 pm nightly June 24-27th	25	26
28	29	30				
DEADLINE FOR SUBMISSIONS FOR JULY ISSUE: JUNE 19				<div>Do you have an announcement you would like to share? An anniversary, birthday, or celebration? Submit news item along with your water bill or send them to the Town Office or to <i>Index</i> editor, Ann Dorbin: 410.476.3910,</div>		



PHOTO BY ROXANE DOSTER WATTS, reprinted with permission from the *Star Democrat*

Congratulations to Daniel Davis, Talbot Co's Teacher of the Year! Mr. Davis teaches fourth grade at White Marsh Elementary. Pictured from left are Kathy Dill, social studies specialist with TCPS; Dr. Karen Salmon, superintendent of TCPS; Daniel Davis, Talbot Co Teacher of the Year; and Dr. Marcia Sprinkle, White Marsh Elementary School Principal.

White Marsh Elementary School PTO wishes to thank students, parents and grandparents for a very successful year in learning achievements and supporting the school with fundraisers. We are looking forward to the same success next school year! The next Back to School Night will be Tuesday, September 15th at 6 pm!

Online Resources for Trappe:

4-H (Talbot County): [talbot.umd.edu/4-H Youth Development](http://talbot.umd.edu/4-H>YouthDevelopment)
 4-H (Saddle Club): whisperingwindsfarmllc.com
 Asmussen, Eric & Angie (Local Mulch Sales): 410-476-3063 or eaasmussen@verizon.net
 Bay Tree Storage: baytreestorage.com
 CASA (Court Appointed Special Advocates): casaoftalbot.org
 Chesapeake Bay Foundation: cbf.org
 Choptank River Eastern Bay Conservancy: crebconservancy.org
 Dance Harrison Street: danceharrisonstreet.org
 Delmarva Power: Delmarva.com
 Eastern Shore Land Conservancy: eslc.org
 Easton ROCKS: eastonrocks.org
 Environmental Concern (wetlands education, consultation & plant sales): wetland.org
 Greenfield Store (clock repair & used goods): greenfieldstore.com
 Habitat for Humanity: habitatataltbotdorchester.org



Local Church/Bible Study/Programs

St Paul's PreSchool 8:45-noon ~ Tue, Wed, Thurs
SUMC After School 3-5:30 ~ Mon - Thurs
SUMC Food Pantry 3-6pm on school days
 2nd Wednesday 7 pm **United Methodist Women**
Trappe United Methodist Church
 Wed: Martha's Closet Yard Sale ~ 8:30 am - Noon
 Monday: Youth Choir 5:30 pm
 Thurs: 1st, 2nd, 4th & 5th 7 pm Adult Choir practice
Scotts United Methodist Church
 Tuesday 1st & 3rd: Men's Bible Study 6 pm
 Wednesdays 11 am Young @ Heart
 Wednesdays 2 pm Middyay Study
 Wednesdays 7 pm Evening Study
 Thursday 5:30 pm Youth Praise Dept.

Trappe United Methodist & Faith Chapel Churches



Strawberry Festival

Saturday, June 6, 2009

11am-4pm

Prep Night: June 4, 6pm



Strawberries, ice cream, pit beef/ham, baked beans & corn on the cob, strawberries, fun & games, strawberries, live entertainment, strawberries, hay rides, plant/bake/yard sale, strawberries, silent auction . . . and more strawberries!

Volunteers & Donations are Welcome & Needed!!

For more information, call Nancy Dunn at 410.476.3274 or the church office at 410.476.3384.



Let Your Appetite Roar!

The LIONS Club will start their chicken barbeques on the 3rd Saturday of each month, beginning May 16th.

Your support and involvement has helped us to return thousands of dollars annually to our community youth activities and other programs. For additional information or tax exempt donations, please contact the Trappe LIONS Membership Chairman Richard Newcomb at 410.476.3270 or drukem@comcast.net; Trappe LIONS President Norman Fegel at 410.476.4325 or nfegel@verizon.net; or any other member of the Trappe LIONS Club. The Trappe LIONS Club also receives mail at P.O. Box 427, Trappe, MD 21673-0427.

5th ANNUAL PHOTO CONTEST

Sponsored by *THE INDEX*

JUNE WINNER

Four on Tour!

Entered by Ormond Adams

Mystery Questions (can you answer some or all??)

- 1) Who are the people?
- 2) Where is the location?
- 3) What was the occasion? Hint: it was once featured in a famous national magazine.
- 4) **BONUS QUESTION:** The photo was taken in the early 1970s. Can you name the exact year?
- 5) **"STUMPER" BONUS QUESTION:**

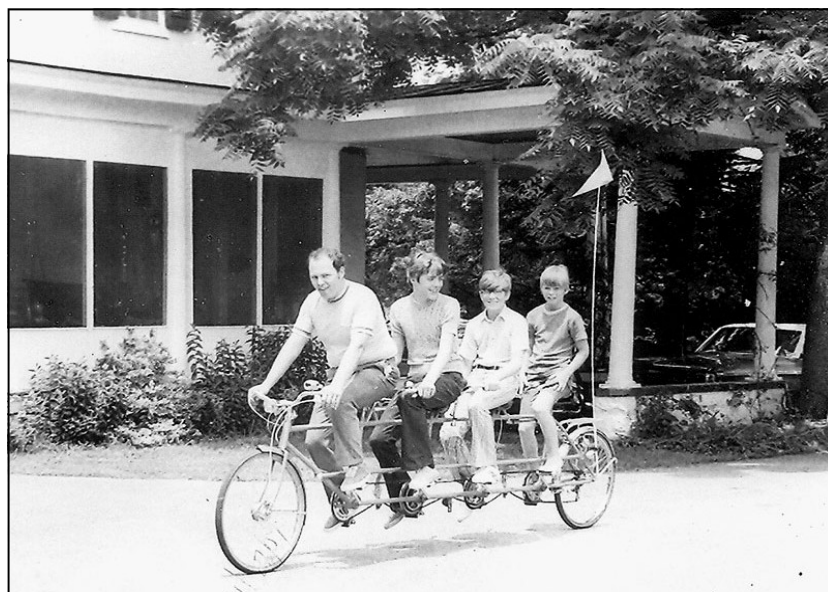
What issue of the magazine was it?

Do you have a great photograph of a favorite scene, event, or person (past or present) in Trappe? If so, be sure to enter it in our Annual Photo Contest. Each month, we will share the entries with our readers. At the end of the year a winner will be announced. Entries may be emailed to trappeindex@verizon.net or dropped off at the Town Office.

Disclaimer: In submitting a photo entry, you grant *The Index* the right to use the image in Town publications. Winning photographs will be published in *The Index* and may be displayed on Town Web site. Entrants are responsible for obtaining photo-release permission from subjects shown in submitted photographs, including the permission of parents for children under age 18.

reunion that once appeared in *Better Homes and Gardens*

ANSWERS: Robert Crosswell, Kevin Adams, unknown person, Kent Adams (now deceased) ~ Residence of Maurice Adams on Maple Ave. (now the home of Drake & Elizabeth Ferguson) ~ The Carroll-Adams annual family



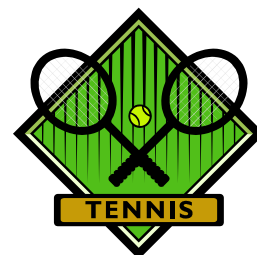
In this inauguration year, we are featuring monthly trivia questions about American presidents and their times.

FOR JUNE . . .

The playing of "Hail to the Chief" at presidential functions was started by John Tyler's second wife, Julia.

TENNIS ANYONE?

Group and private tennis lessons now available for youth and adults at the White Marsh Elementary tennis courts. All levels of players; beginners wel-



Rural Life Museum Update

29241 Backtown Road ~ *Building Our Future by Preserving Our Past*

OPEN HOUSE & RIBBON CUTTING

Saturday, June 13th 1-4 pm

Open House for all members and friends of the Museum. Festivities begin at noon with music by Ellery Adams & Rescue Team. Special guests will be introduced and given the chance to speak. At 2pm, the Talbot County Chamber of Commerce will welcome the museum as a new member with a Ribbon Cutting Ceremony. Food will be available throughout the afternoon. Please plan to enjoy this day at the Museum. For more information, please contact Charles Adams at 410.476.3339, email: cbamra49@verizon.net, or talk to any of the Directors to become a member or to volunteer.



Photo composite by Robert Croswell

St. Paul's Episcopal Church BIG Rummage Sale ~ Saturday, June 6, 2009 7 am – 11



Girl Scouts in Trappe need your help!

We need parent volunteers to establish a new Daisy troop and Junior troop for incoming White Marsh young ladies. If you are interested in becoming a Girl Scout Leader—a job that really can be rewarding—please contact Karla Wieland-Cherry at 410-822-0037 or dkcherry4@aol.com. If you can't commit to being a Leader, but your daughter is interested in joining Girl Scouts, feel free to contact me so I can get her signed up!

Scotts United Methodist Church

Community Family Night at Home Run Baker Park

Thursday, June 18, 2009 (RESCHEDULED) 7pm-10:30pm

***** FREE movie on 16-foot movie screen *****

(Rain location - Inside Scotts Church)

***The Fighting Temptations* (rated PG)**

Starring Cuba Gooding Jr. and Beyoncé Knowles

New York City advertising executive Darrin Fox (Cuba Gooding Jr.) is summoned back to his Georgia hometown to collect a large inheritance after his wealthy aunt dies. But there's one catch: He has to form a successful gospel choir before he can receive the

money. In the meantime, Darrin rekindles a friendship with a childhood friend (Beyoncé Knowles) who might be the secret to the championship choir he's trying to build.



Popcorn, hotdogs, prizes & much more . . . Come join us for an evening of food and fellowship!

Sponsored by the Scotts Church After School Tutorial Program and Cigarette Restitution Funds

For more information, please contact Tonya Pritchett 410-476-3980

SATURDAY, JUNE 6 ~ MOBILE FOOD PANTRY ~ 10 am ~ First Come, First Served Call Diane Thomas at the Church Office 410-476-3980 for more information about Scott's Weekly and Monthly Food Pantries.



THE INDEX is published monthly by the Town of Trappe, Inc.

Researched, Written and Compiled by: Ann Dorbin Photography: Ann Dorbin Editing & Design: Cheryl Lewis
Publishing & Distribution: Town Hall Staff & Community Volunteers

Submissions are welcome & may be dropped off at the Town Hall or sent to: Ann Dorbin, PO Box 10, Trappe MD 21673 or trappeindex@verizon.net Phone: 410.476.3910 or 410.476.3170 (Town Hall) Fax: 410.476.3192

The Index is also available online, in Color, along with lots of other local info. Visit the town Web site: www.trappemd.net